

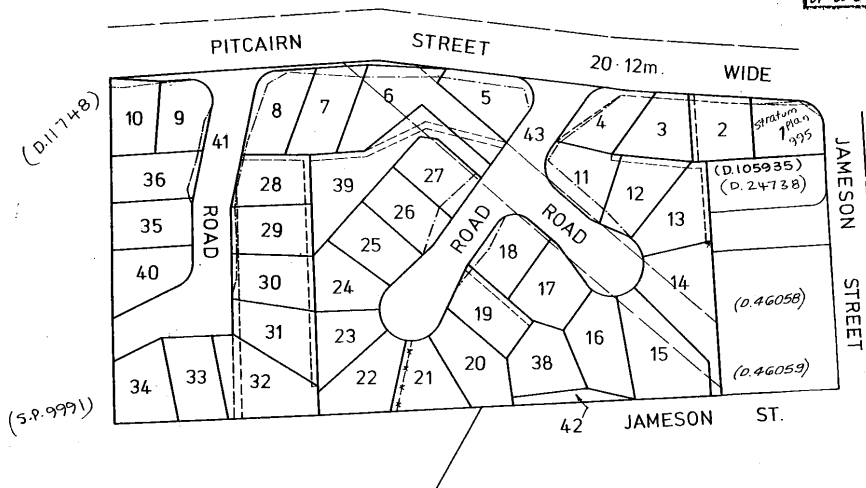
29 NOV 1976

*J. J. 8911*

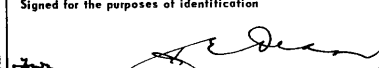
|  |   |  |
|--|---|--|
| Owner:<br>Edric<br>Bruce Philp   | PLAN OF SURVEY<br>by Surveyor<br>J. B. Medbury<br>of land situated in the | Registered Number:<br><b>S.P8911</b>               |
| Title Reference: Conv. 46/5792<br>2470-14 & 2510-99 c.t.                         | CITY OF GLENORCHY   | Effective from - 1 FEB 1977                        |
| Grantee: Part of 165 acres Granted to<br>Thomas Horne<br><i>UJR ENLs 11/2/76</i> | Scale 1:1500  | <i>P/I</i> <i>M. Medbury</i><br>Recorder of Titles |

Measurements in Metres

SEE INSIDE FIELD  
NOTES FOR REFEG.  
OF LOTS 11, 26, 29

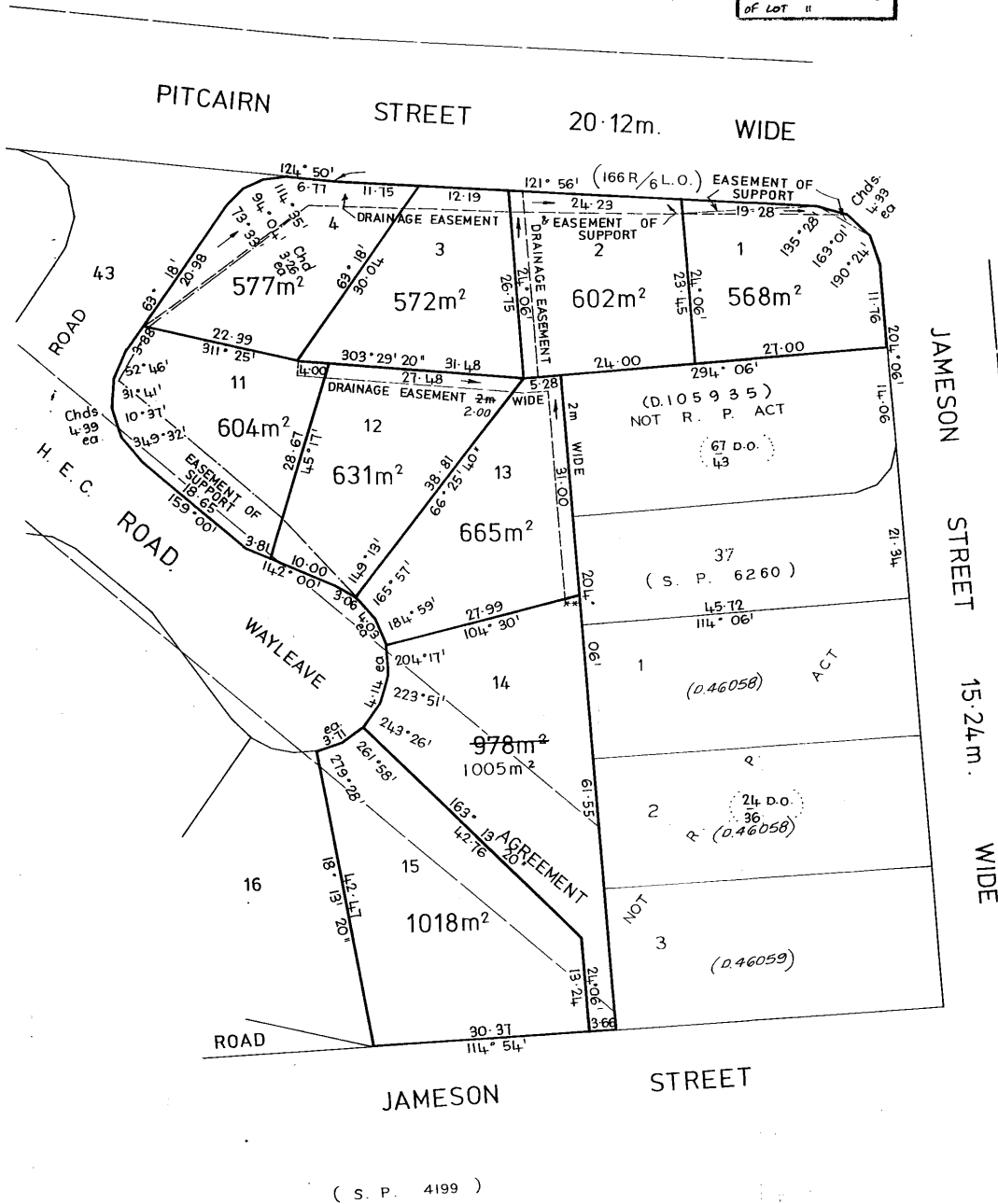


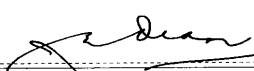
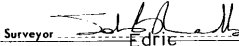
*3rd rd 1/12/76*

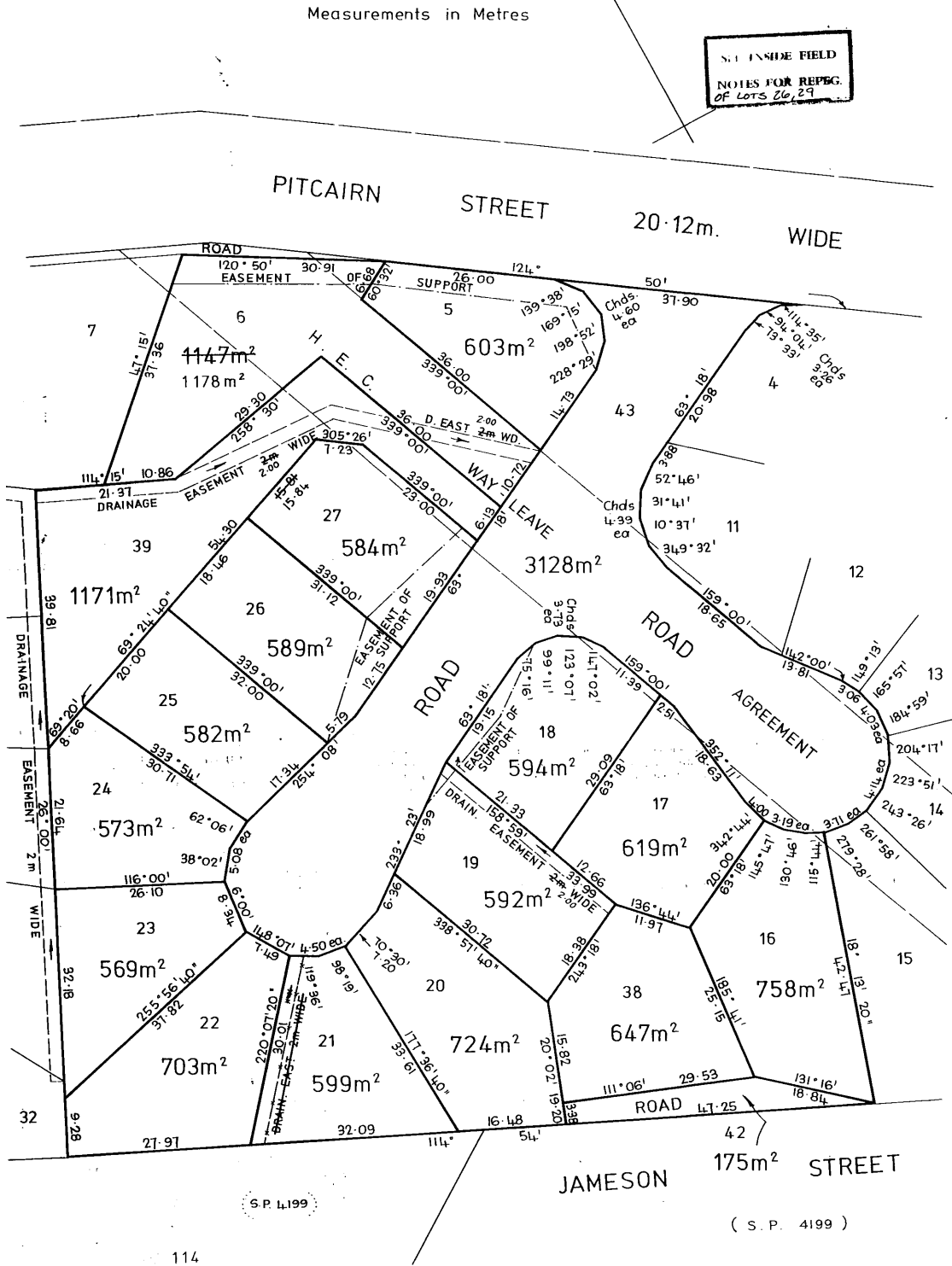
|  |   |  |
|--|---|--|
| <p>ANNEXURE SHEET No. 1<br/>(of 3 annexures) to plan by Surveyor</p>   | <p>This sheet contains detailed drawings of parcels shown on the index plan to which it is attached, which plan is verified by my certificate dated 5/11/74 and that certificate extends to the detail shown on this sheet.</p> | <p>Registered Number:<br/><b>S.P8911</b></p> |
| <p>Signed for the purposes of identification</p>  | <p>Surveyor: <u>Edric Philp</u><br/>Owner: Bruce Philp<br/>Title Reference: Conv 46/5792, 2470-14 &amp; 2510-99 c.t.</p>  | <p>Scale 1 : 500</p>                         |

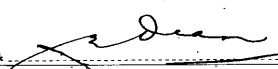
Measurements in Metres

SEE INSIDE FIELD  
NOTES FOR REPEG.  
OF LOT 11



|   |  |                                    |
|---|--|------------------------------------|
| <b>ANNEXURE SHEET No. 2</b><br>(of 3 annexures) to plan by Surveyor   | This sheet contains detailed drawings of parcels shown on the index plan to which it is attached, which plan is verified by my certificate dated 5/11/14 and that certificate extends to the detail shown on this sheet. | Registered Number:                 |
| Signed for the purposes of identification<br><br>Council Clerk | Surveyor: <br>Edrie<br>Owner: Bruce Philp<br>Title Reference: Conv. 446/5792, 2470-14 & 2510-99 c.t.                                    | <b>S.P8911</b><br><br>Scale 1: 500 |



|  |  |                                       |
|--|--|---------------------------------------|
| <p>ANNEXURE SHEET No. 3<br/>(of 3 annexures) to plan by Surveyor</p>   | <p>This sheet contains detailed drawings of parcels shown on the index plan to which it is attached, which plan is verified by my certificate dated 5/11/14, and that certificate extends to the detail shown on this sheet.</p> | <p>Registered Number:</p>             |
| <p>Signed for the purposes of identification</p>  <p>Surveyor<br/>Edrie Bruce Philp</p> | <p>Owner: Bruce Philp<br/>Title Reference: Conv. 46/5192, 2470-14 &amp; 2510-99 C.T.</p>   | <p><b>S.P8911</b><br/>Scale 1:500</p> |

Measurements in Metres

