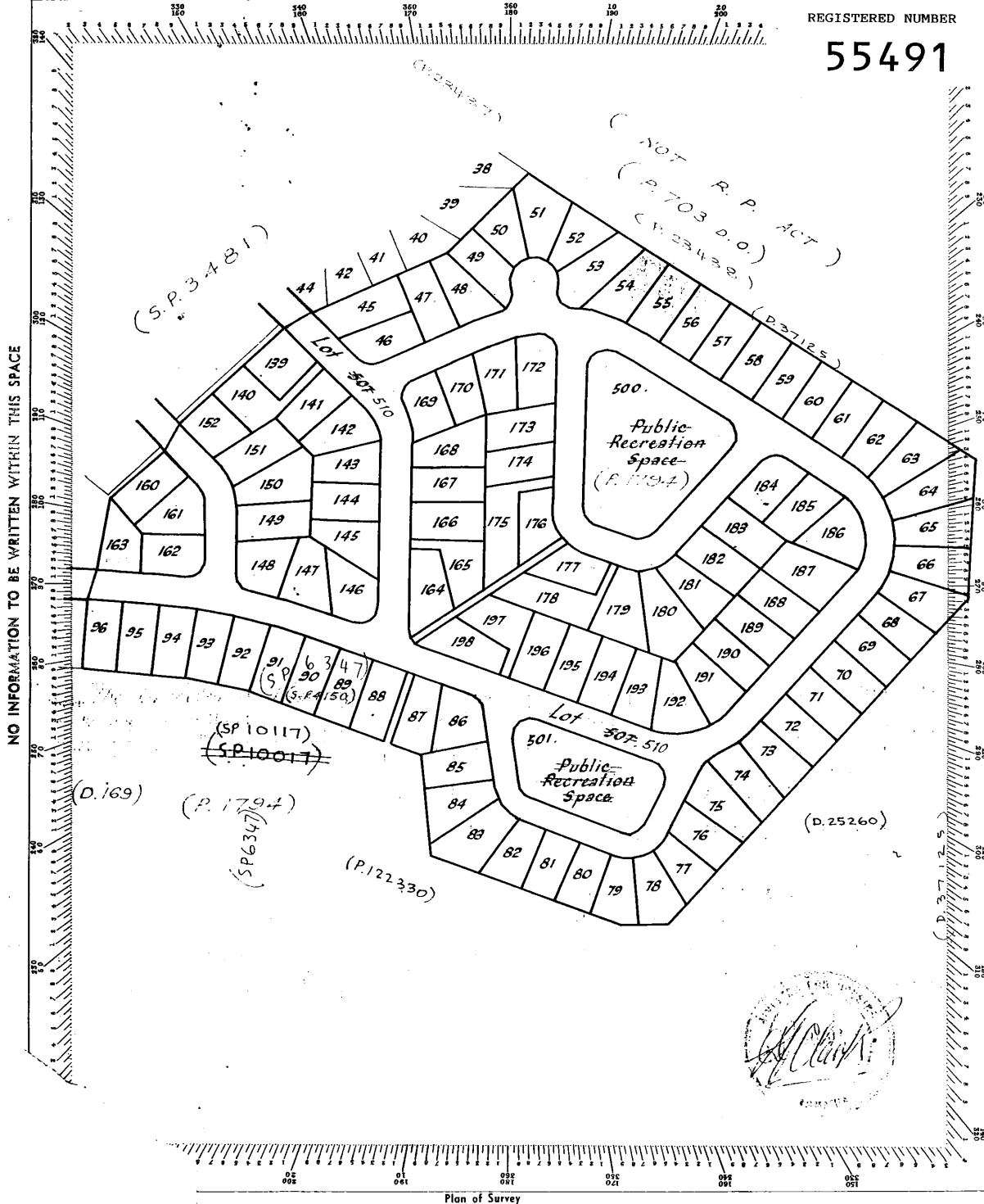
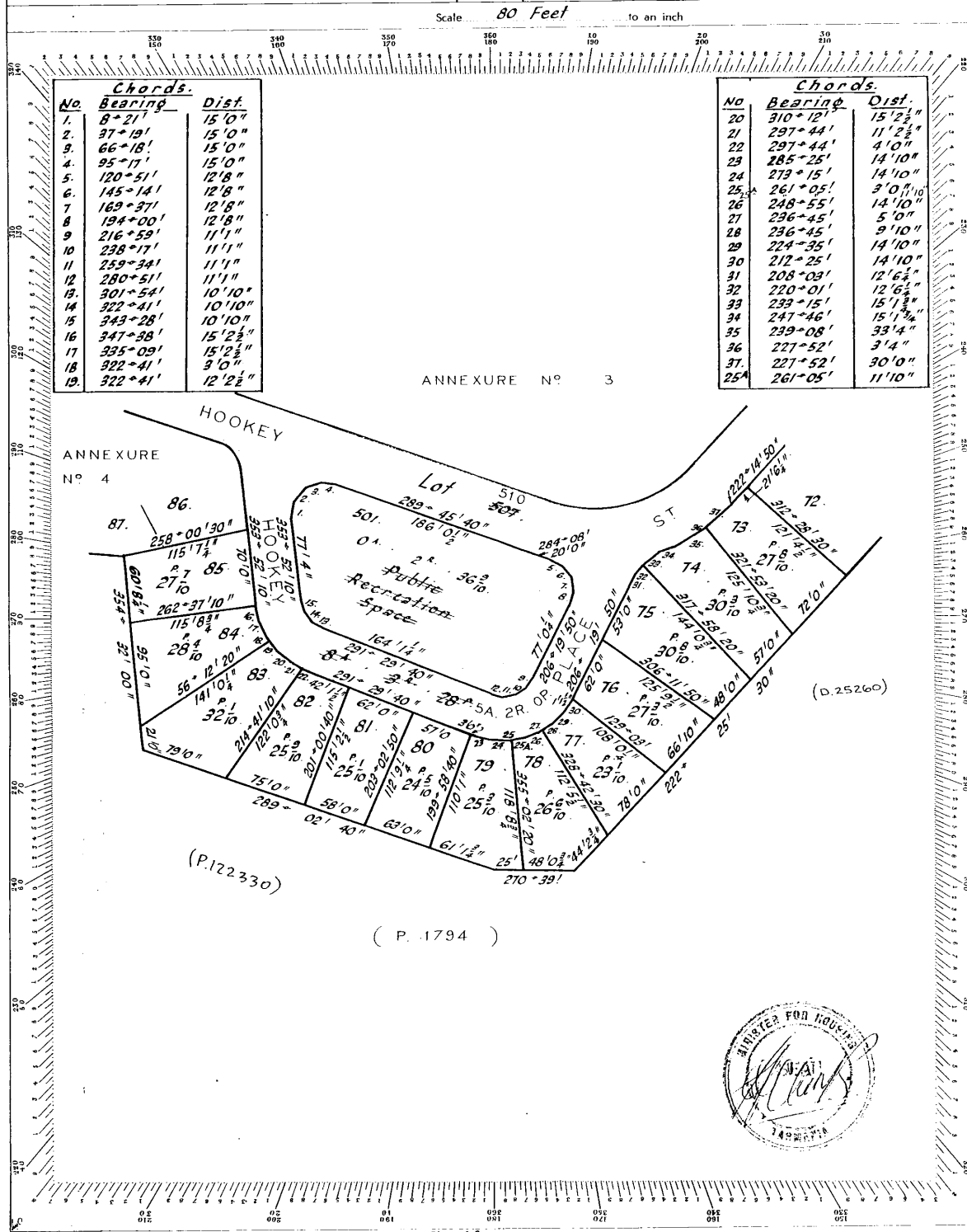


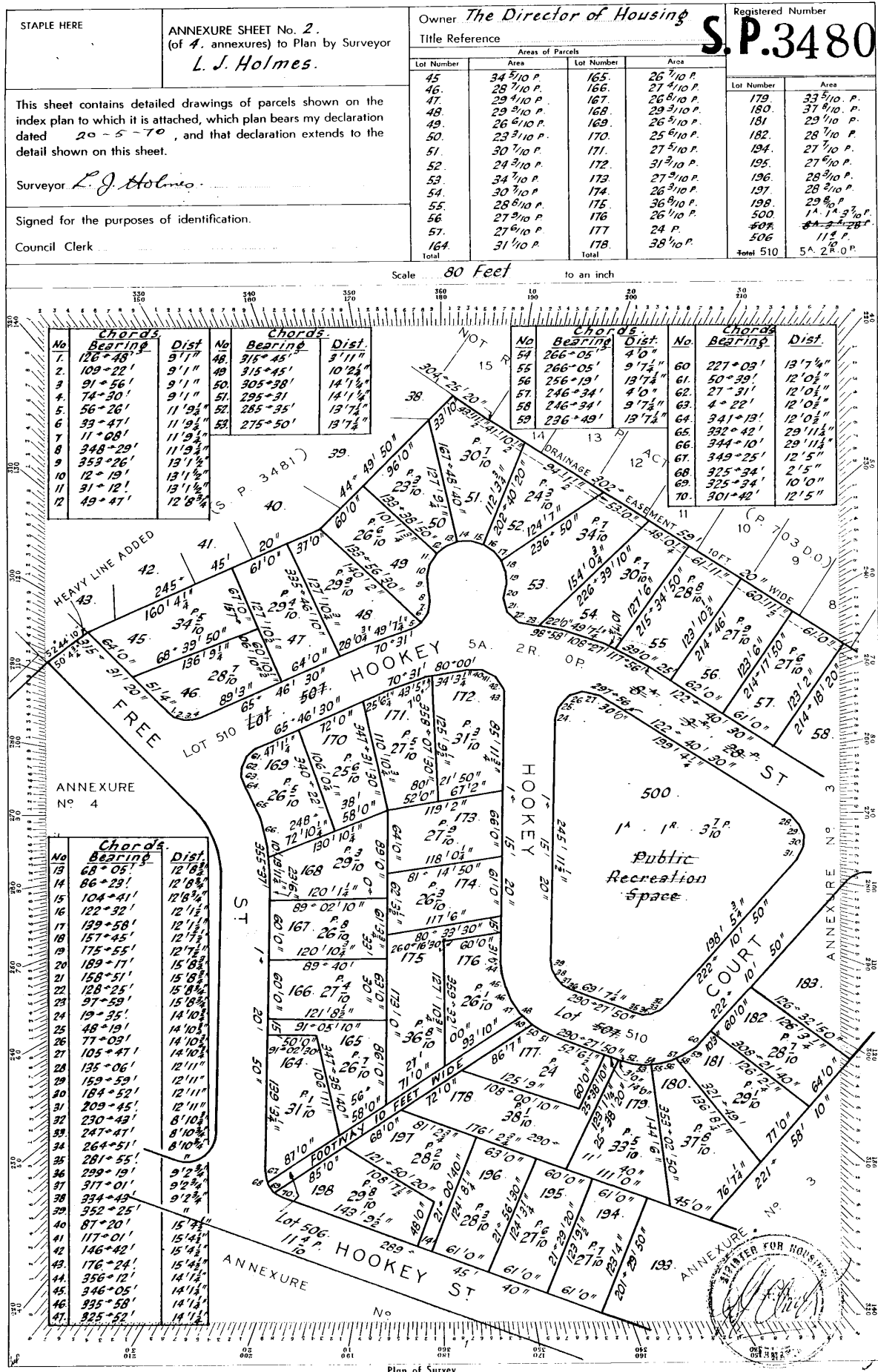
Owner <u>The Director of Housing</u> Title Reference <u>A-5031 et.</u>				PLAN OF SURVEY by Surveyor <u>L. J. Holmes</u>		Registered Number <h1>S. P. 3480</h1>
Areas of Parcels				of land situated in the		
Lot Number	Area	Lot Number	Area	LAND DISTRICT OF MONMOUTH PARISH OF CLARENCE		Filed by: <u>John A. B. J.</u> on _____ at <u>12:05</u> Receipt No. <u>3337</u> <u>0119</u> Receiving Clerk _____ Effective from <u>12-1-19</u> <u>M. Hutchinson</u> Recorder of Titles / Registrar of Deeds
Total	A 26 1 P 8 27 1/2	Total		Grantee: <u>Part of Location to J. Waterson & 125 acres Granted to D. Lord</u> Scale <u>150 Feet</u> to an inch		



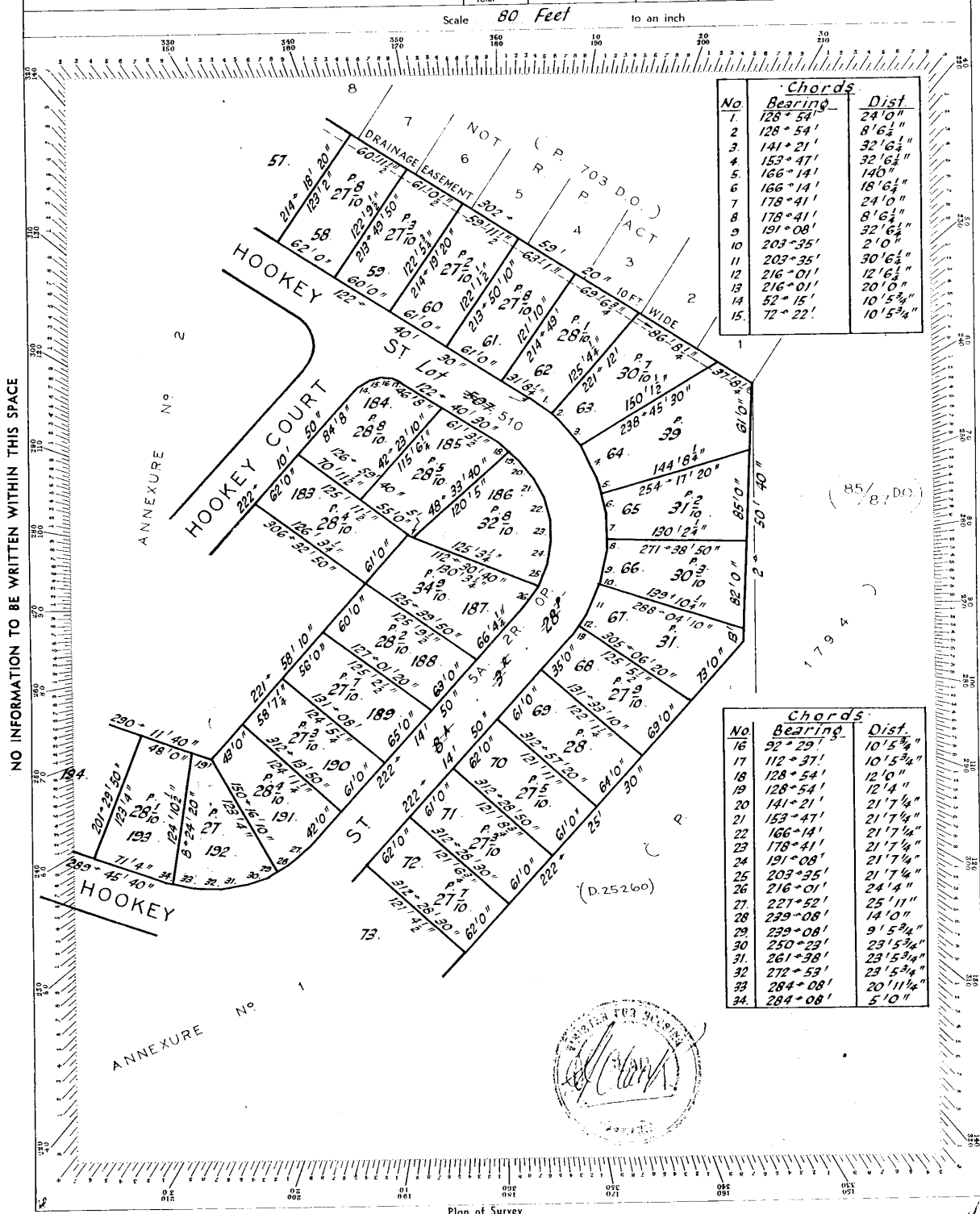
STAPLE HERE	ANNEXURE SHEET No. 1. (of 4. annexures) to Plan by Surveyor <i>L. J. Holmes</i>	Owner <i>The Director of Housing</i>		Registered Number S.P.3480	
		Title Reference			
This sheet contains detailed drawings of parcels shown on the index plan to which it is attached, which plan bears my declaration dated <i>20-5-70</i> , and that declaration extends to the detail shown on this sheet.		Areas of Parcels			
		Lot Number	Area	Lot Number	Area
Surveyor <i>L. J. Holmes</i>		73.	27 ³ / ₁₀ P.	510	5 ⁴ / ₁₀ 2 ⁴ / ₁₀ P.
		74.	30 ³ / ₁₀ P.		
		75.	30 ³ / ₁₀ P.		
		76.	27 ³ / ₁₀ P.		
		77.	23 ¹ / ₁₀ P.		
		78.	26 ⁶ / ₁₀ P.		
		79.	25 ³ / ₁₀ P.		
		80.	24 ⁵ / ₁₀ P.		
		81.	25 ¹ / ₁₀ P.		
		82.	25 ³ / ₁₀ P.		
		83.	32 ¹ / ₁₀ P.		
		84.	28 ⁴ / ₁₀ P.		
		85.	27 ¹ / ₁₀ P.		
		501.	0 ⁴ / ₁₀ 2 ⁴ / ₁₀ 36 ³ / ₁₀		
		Signed for the purposes of identification.			
Council Clerk		SEE PLAN			



NO INFORMATION TO BE WRITTEN WITHIN THIS SPACE



STAPLE HERE	ANNEXURE SHEET No. 3. (of 4. annexures) to Plan by Surveyor <i>L. J. Holmes.</i>	Owner <i>The Director of Housing.</i>		Registered Number																																																											
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