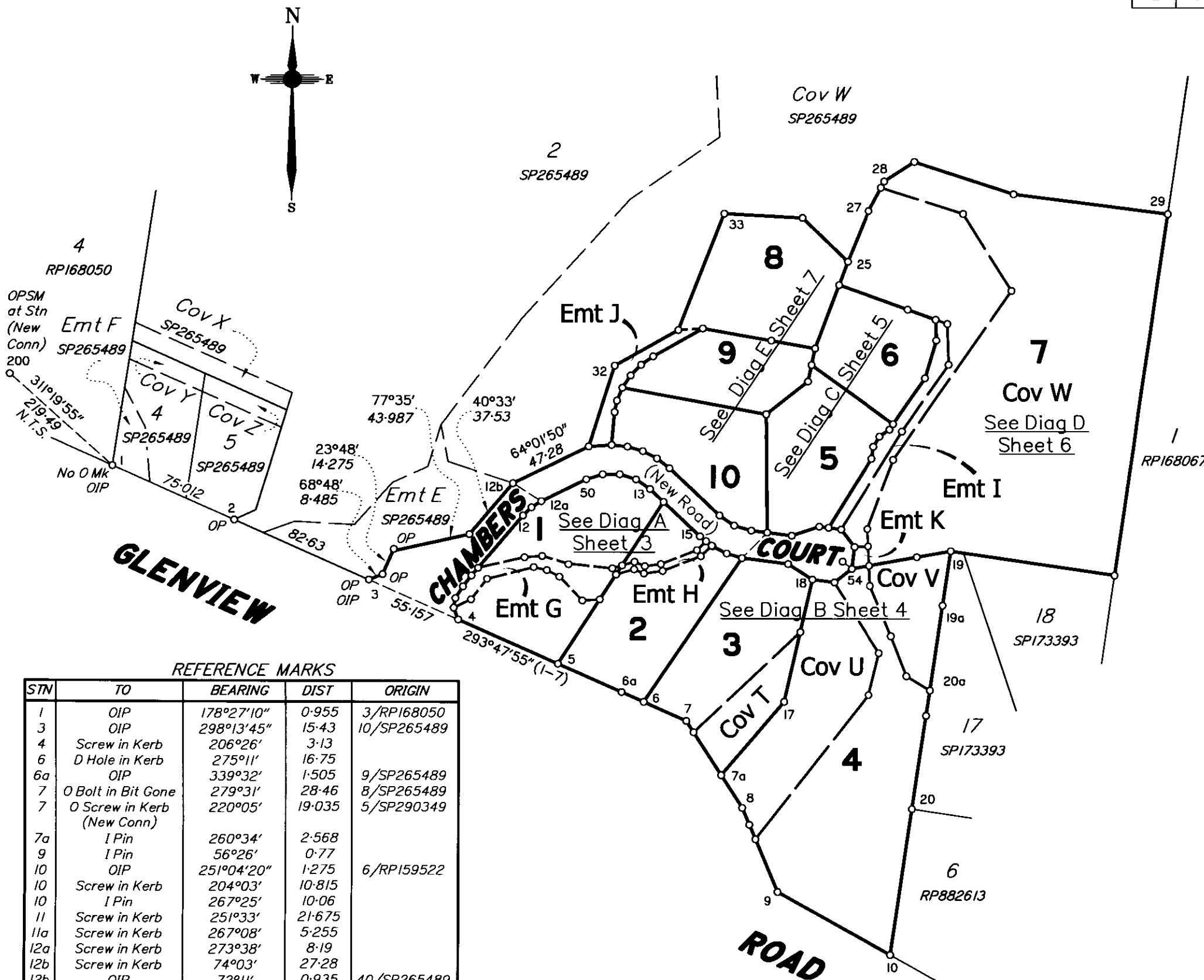


Land Title Act 1994 ; Land Act 1994  
Form 21 Version 4

SURVEY PLAN

Sheet  
1 of  
7



REFERENCE MARKS

| STN | TO                         | BEARING    | DIST   | ORIGIN      |
|-----|----------------------------|------------|--------|-------------|
| 1   | OIP                        | 178°27'10" | 0.955  | 3/RP168050  |
| 3   | OIP                        | 298°13'45" | 15.43  | 10/SP265489 |
| 4   | Screw in Kerb              | 206°26'    | 3.13   |             |
| 6   | D Hole in Kerb             | 275°11'    | 16.75  |             |
| 6a  | OIP                        | 339°32'    | 1.505  | 9/SP265489  |
| 7   | O Bolt in Bit Gone         | 279°31'    | 28.46  | 8/SP265489  |
| 7   | O Screw in Kerb (New Conn) | 220°05'    | 19.035 | 5/SP290349  |
| 7a  | I Pin                      | 260°34'    | 2.568  |             |
| 9   | I Pin                      | 56°26'     | 0.77   |             |
| 10  | OIP                        | 251°04'20" | 1.275  | 6/RP159522  |
| 10  | Screw in Kerb              | 204°03'    | 10.815 |             |
| 10  | I Pin                      | 267°25'    | 10.06  |             |
| 11  | Screw in Kerb              | 251°33'    | 21.675 |             |
| 11a | Screw in Kerb              | 267°08'    | 5.255  |             |
| 12a | Screw in Kerb              | 273°38'    | 8.19   |             |
| 12b | Screw in Kerb              | 74°03'     | 27.28  |             |
| 12b | OIP                        | 72°11'     | 0.935  | 40/SP265489 |
| 18  | Screw in Kerb              | 20°28'     | 6.79   |             |
| 19  | OIP                        | 240°07'20" | 3.748  | 7/SP173393  |
| 19  | I Pin                      | 345°28'    | 5.36   |             |
| 19a | OIP                        | 8°22'20"   | 1.452  | 13/RP159522 |
| 20  | OIP                        | 8°22'20"   | 1.8    | 51/RP882613 |
| 25  | OIP distd (New Ref)        | 314°24'    | 2.62   | 42/SP265489 |
| 29  | OIP                        | 280°16'    | 1.303  | 3/RP159522  |
| 33  | OIP                        | 253°46'    | 0.83   | 41/SP265489 |
| 50  | Screw in Kerb              | 49°04'30"  | 11.53  |             |
| 51  | Screw in Kerb              | 187°39'    | 5.878  |             |
| 52  | Screw in Kerb              | 10°29'     | 4.805  |             |
| 53  | Screw in Kerb              | 190°11'    | 4.86   |             |
| 55  | Screw in Conc              | 173°19'    | 6.935  |             |
| 56  | Screw in Conc              | 89°56'     | 1.92   |             |
| 57  | OIP (New Conn)             | 353°12'    | 0.56   | 44/SP265489 |
| 58  | I Pin                      | 8°42'      | 0.88   |             |
| 59  | Screw in Conc              | 330°18'    | 2.725  |             |
| 60  | I Pin                      | 181°05'    | 1.28   |             |
| 201 | Screw in Kerb              | at         | Stn    |             |

PERMANENT SURVEY MARKS

| PSM                 | ORIGIN     | BEARING | DIST | NO     |
|---------------------|------------|---------|------|--------|
| 200-OPSM (New Conn) | 3/SP155165 | at      | Stn  | 151214 |

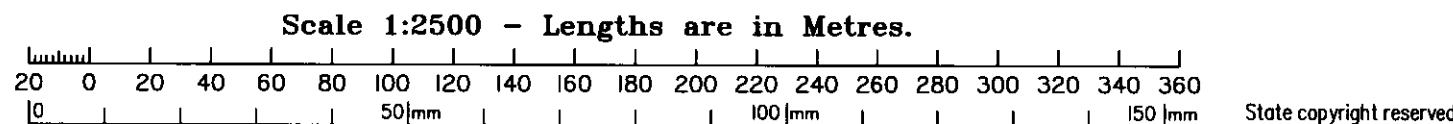
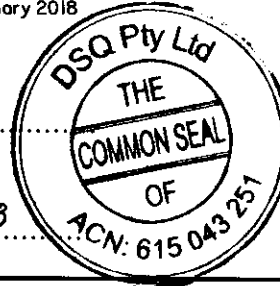
Peg placed at all new corners unless stated otherwise.

DSQ PTY LTD ACN 615 043 251 hereby certify that the land comprised in this plan was surveyed by the corporation, by Luke Justin Scott, Registered Surveying Graduate, for whose work the corporation accepts responsibility, under the supervision of Antony Jon Pike, Cadastral Surveyor, and that the plan is accurate, that the said survey was performed in accordance with the Survey and Mapping Infrastructure Act 2003 and Surveyors Act 2003 and associated Regulations and Standards and that the said survey was completed on 15 January 2018.

Director

13/3/2018

Date



Plan of Lots 1-10 & Emt G in Lot 1, Emt H in Lot 2, Emts I & K and Cov W in Lot 7, Emt J in Lot 8, Cov T in Lot 3 and Cov U & Cov V in Lot 4  
Cancelling Lot 19 on SP173393 & Lot 3 on SP265489

LOCAL GOVERNMENT: SUNSHINE COAST REGIONAL COUNCIL  
LOCALITY: GLENVIEW  
Meridian: MGA 94 Zone 56 vide CORS

Survey Records: NO

Scale: 1:2500  
Format: STANDARD



SP300411

Original Information compiled from SP173393 & SP265489 in the Department of Natural Resources, Mines and Energy.

Area of New Road  
5902m<sup>2</sup>

MGA COORDINATES GDA-94

| Station | East        | North         | Zone | P.U.  | Lineage | Method | Remarks       |
|---------|-------------|---------------|------|-------|---------|--------|---------------|
| 200     | 499 513.309 | 7 040 223.760 | 56   | 0-026 | Derived | AUSPOS | OPSM          |
| 201     | 500 088.858 | 7 040 025.835 | 56   | 0-027 | Derived | AUSPOS | Screw in Kerb |

SURVEY REPORT SP300411

SP300411 shows the subdivision of Lot 19 on SP173393 & Lot 3 on SP265489 into 10 lots. The meridian of the survey is MGA 94 derived from CORS measurements.

Corner & Reference marks shown on previous plans have been used to reinstate stns 1-3, 6a, 10, 12b, 19, 20, 25, 27-29, 32 and 33 in addition to other corners where no station numbers have been allocated. Minor differences found in the reinstated lines were noted and checked in the field.

Stn 7 has been reinstated along the line stns 1-6a for the distance shown on SP265489. The measurement stns 7-10 agreed with that shown on SP265489 and stns 8 and 9 have been reinstated by proportioning out the minor differences with the dimensions shown on RP159522. This agrees with the reinstatement shown on SP265489.

**WARNING : Folded or Mutilated Plans will not be accepted.**  
**Plans may be rolled.**  
**Information may not be placed in the outer margins.**

Sheet  
**2**  
of  
**7**

Withdrawal & ReEntry 24/10/18

**718833847**

**719062417**

**\$1555.00**

**\$1555.00**

24/10/2018 09:38

**NR 400 NT**

5. Lodged by *Beermah Law*  
*PO Box 273*  
*Beermah Q 4519*  
*PL = 54946566*  
*ref = 18052*

*nr058*

(Include address, phone number, reference, and Lodger Code)

**1. Certificate of Registered Owners or Lessees.**

I/We *Bruce Gordon Chambers, aka Stuart Chambers & Ian William Chambers as Personal Representative under instrument 716213538 and Bruce Gordon Chambers in his own right*

(Names in full)

\* as Registered Owners of this land agree to this plan and dedicate the Public Use Land as shown hereon in accordance with Section 50 of the Land Title Act 1994.

\* as Lessees of this land agree to this plan.

*By Chambers & Stuart Chambers & W. Chambers*

Signature of \* Registered Owners \* Lessees

\* Rule out whichever is inapplicable

**2. Planning Body Approval.**

\* *Sunshine Coast Regional Council*  
hereby approves this plan in accordance with the:

% Planning Act 2016

Dated this *4<sup>th</sup>* day of *June* 2018

# *[Signature]*  
# **DELEGATED OFFICER**  
**BRAD CAREY**  
COORDINATOR - ENGINEERING & ENVIRONMENTAL  
ASSESSMENT UNIT  
SUNSHINE COAST REGIONAL COUNCIL

\* Insert the name of the Planning Body.

# Insert designation of signatory or delegation

**3. Plans with Community Management Statement :**

CMS Number :

Name :

**4. References :**

Dept File :

Local Govt : *Pos 18-0015*

Surveyor : *12791*

**6. Existing**

| Title Reference | Description        | New Lots           | Road   | Secondary Interests       |
|-----------------|--------------------|--------------------|--------|---------------------------|
| 50552200        | Lot 19 on SP173393 | 2 - 10             | New Rd | Emt I, K & Cov T, U, V, W |
| 50976248        | Lot 3 on SP265489  | 1, 2, 5, 8, 9 & 10 | New Rd | Emt G, H, J               |

**MORTGAGE ALLOCATIONS**

| Mortgage  | Lots Fully Encumbered | Lots Partially Encumbered |
|-----------|-----------------------|---------------------------|
| 718361469 | 3, 4, 6 & 7           | 2, 5, 8-10                |
| 709488712 | 1                     | 2, 5, 8-10                |

Emt D on SP265489 wholly absorbed by New Road

**9. Building Format Plans only.**

I certify that:  
\* As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road;  
\* Part of the building shown on this plan encroaches onto adjoining lots and road

Cadastral Surveyor/Director\* Date  
\* delete words not required

**10. Lodgement Fees :**

|                 |    |
|-----------------|----|
| Survey Deposit  | \$ |
| Lodgement       | \$ |
| ____ New Titles | \$ |
| Photocopy       | \$ |
| Postage         | \$ |
| TOTAL           | \$ |

11. Insert Plan Number

**SP300411**

**7. Orig Grant Allocation :**

**8. Passed & Endorsed :**

By: *DSQ PTY LTD*  
Date: *22/2/18*  
Signed: *JP*  
Designation: *Liaison Officer*



Insert  
Plan  
Number

**SP300411**

7  
Cov W

Cov V  
**180**m<sup>2</sup>

Cov U  
**5195**m<sup>2</sup>

**1664**  $m^2$

**4**  
**1.696 ha**

6  
RP882613

WM GLENVIEW

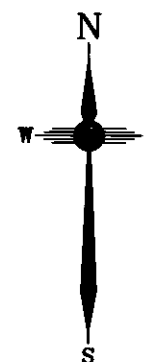
**ROAD**

**SP300411**

**DIAGRAM C**  
Scale 1:500

**ADDITIONAL SHEET**

See Diag D  
Sheet 6



See Diag E  
Sheet 7

See Diag E  
Sheet 7

See Diag D  
Sheet 6

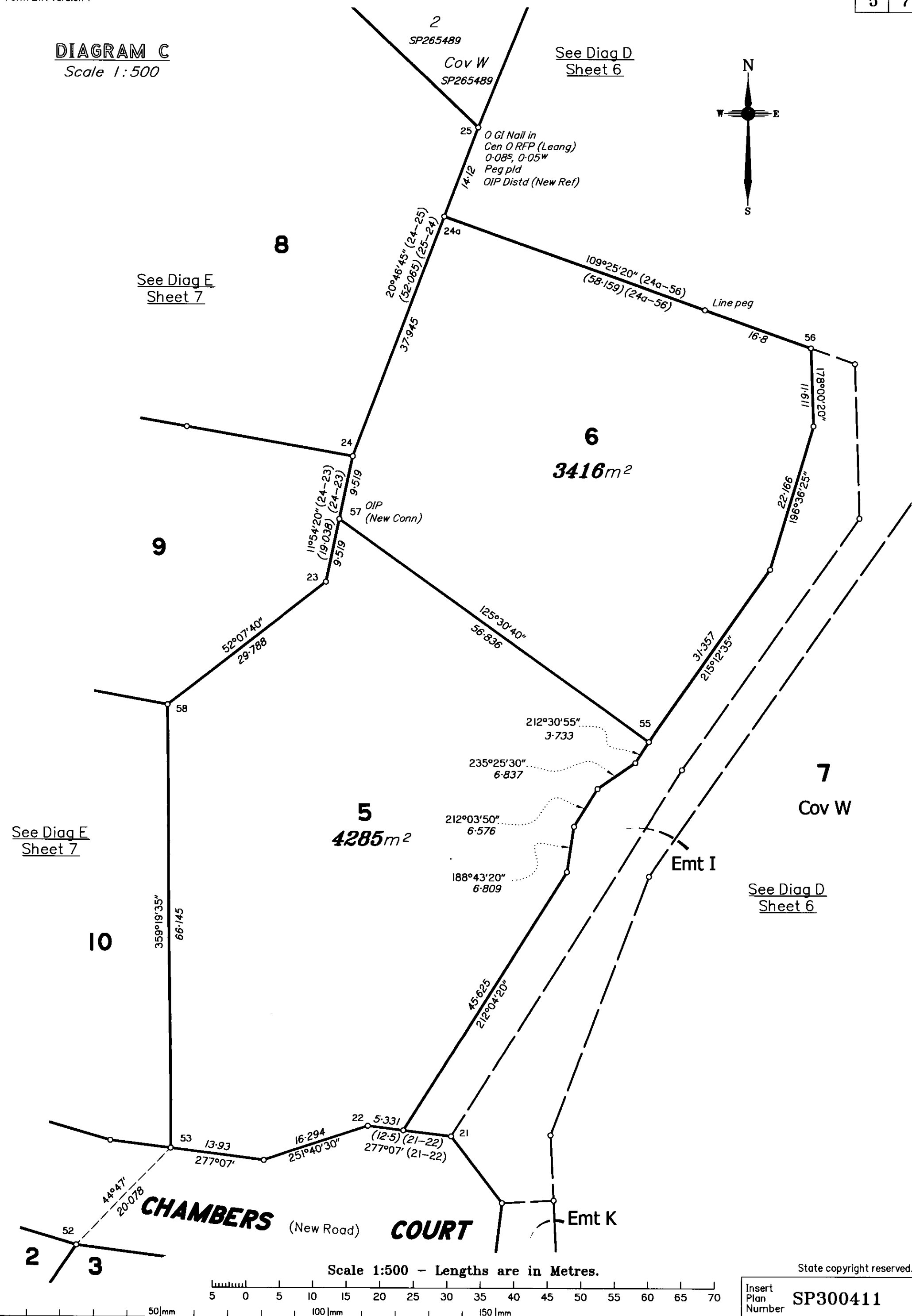
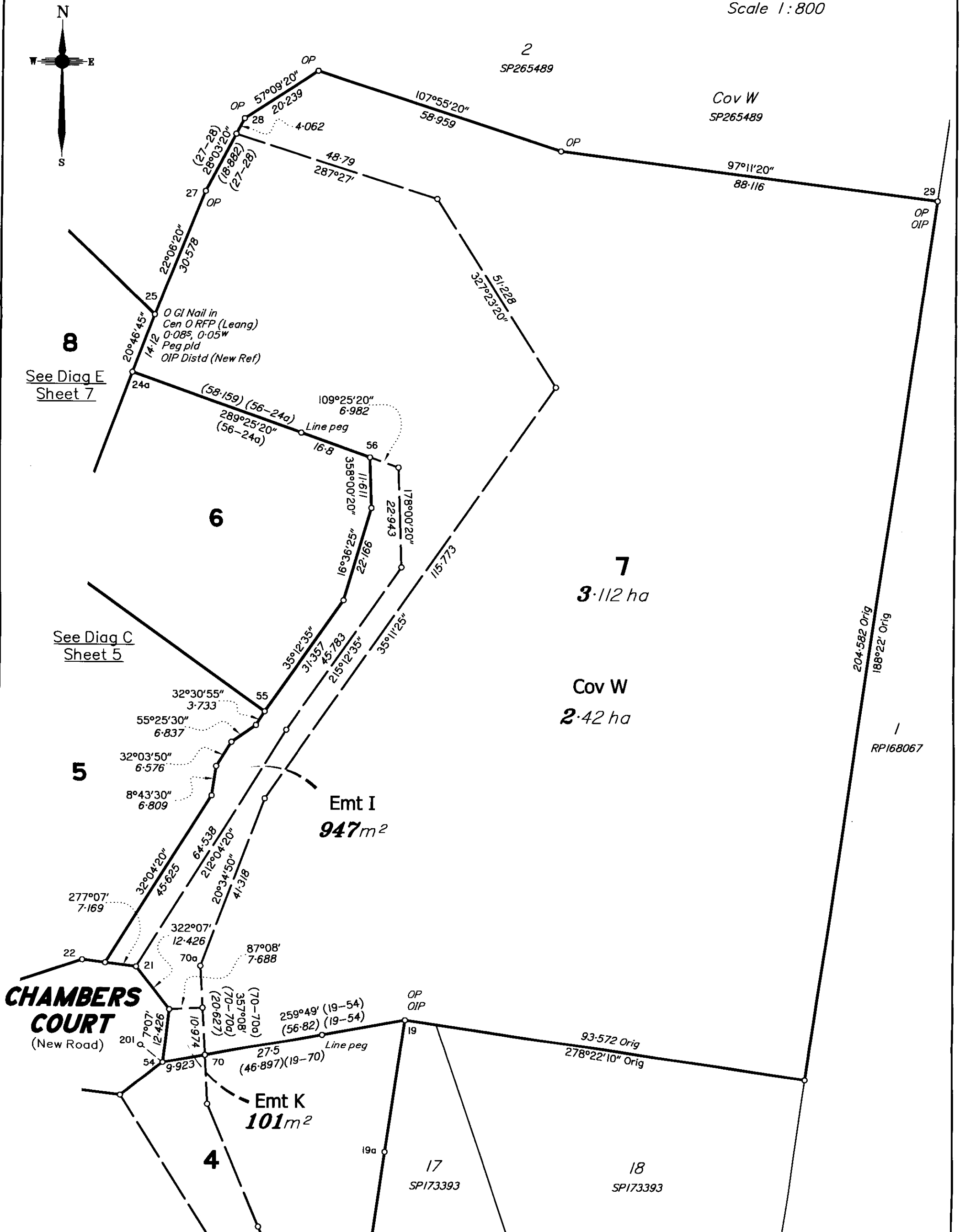


DIAGRAM D

Scale 1:800



Scale 1:800 - Lengths are in Metres.

State copyright reserved.

Insert  
Plan  
Number

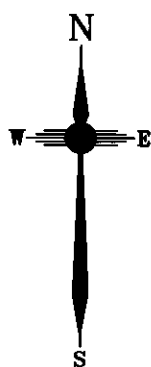
SP300411

DIAGRAM E

Scale 1:600

2

SP265489



Cov W  
SP265489

8  
5694 m<sup>2</sup>

7

O GI Nail in  
Cen O RFP (Leang)  
0-08S, 0-05W  
Peg pld  
OIP Distd (New Ref)

See Diag C  
Sheet 5

6

Emt J  
696 m<sup>2</sup>

9  
3322 m<sup>2</sup>

10  
4215 m<sup>2</sup>

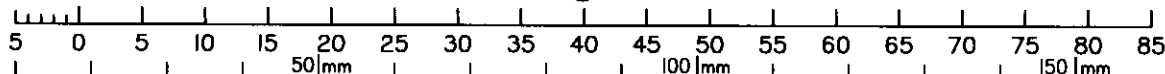
5

See Diag C  
Sheet 5

CHAMBERS

COURT

Scale 1:600 - Lengths are in Metres.



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Insert  
Plan  
Number

SP300411